



Office of State Procurement
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Voice: 651.296.2600
Fax: 651.297.3996

July 16, 2025

Darren Shavor
Steelcase, Inc.
901 44th Street SE
Grand Rapids, MI 49508

Dear Darren Shavor:

The following document is enclosed for you to complete and return:

- Amendment No. 3 to State of Minnesota Participating Addendum to NASPO MA3969, SWIFT Contract No. 223337, Contract Release No. F-379(5), for Office Furniture and Related Services.

Please sign and return the documents, **VIA EMAIL**, to **JUSTIN PATRICK** at the following email address justin.patrick@state.mn.us by July 17, 2025.

If the Amendment is not properly executed it will be returned to you. Upon receipt of the properly executed document, and after signatures are obtained from the appropriate State authorities, a copy of the completed Amendment will be sent to your company.

If you have any questions, please feel free to contact me.

Sincerely,

Justin Patrick

Justin Patrick
Acquisition Management Specialist / Buyer
Enclosure(s)

AMENDMENT NO. 3 TO PARTICIPATING ADDENDUM CONTRACT NO. 223337

THIS AMENDMENT is by and between the State of Minnesota, acting through its Commissioner of Administration ("State"), and Steelcase Inc., 901 44th Street SE, Grand Rapids, MI 49508 ("Contractor").

WHEREAS, the State has a Contract with the Contractor identified as Contract No. 223337, January 22, 2023, through January 21, 2028 ("Contract"), to provide Office Furniture and Related Services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- 1. That the current Exhibit D: Price Schedule is DELETED in its entirety and REPLACED with Exhibit D: Price Schedule Amendment No. 3. Exhibit D: Price Schedule Amendment No. 3 is the NASPO MA3969 price list, updated to PL202 by Amendment No. 1 to MA3969, and is held on file at the Office of State Procurement. Exhibit D: Price Schedule Amendment No. 3. is incorporated into the Contract by reference.

This Amendment is effective July 17, 2025 or upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

<p>1. STEELCASE, INC. The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.</p> <p>DocuSigned by: <i>Arely Sanchez</i> <small>5F81C16A30D4MDC...</small></p> <p>By: _____ <small>Signature</small> Arely Sanchez <small>Printed Name</small></p> <p>Title: <u>Contracts Specialist</u></p> <p>Date: <u>7/21/2025</u></p> <p>By: _____ <small>Signature</small></p> <p>Printed Name _____</p> <p>Title: _____</p> <p>Date: _____</p>	<p>2. OFFICE OF STATE PROCUREMENT In accordance with Minn. Stat. § 16C.03, subd. 3.</p> <p>Signed by: <i>Nicole Fuller</i> <small>AF17992D7736408...</small></p> <p>By: _____</p> <p>Title: <u>Buyer II</u></p> <p>Date: <u>7/22/2025</u></p> <p>3. COMMISSIONER OF ADMINISTRATION Or delegated representative.</p> <p>DocuSigned by: <i>Justin W Patrick</i> <small>D0517CF9A9854F3...</small></p> <p>By: _____</p> <p>Date: <u>7/22/2025</u></p>
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STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 1
 CONTRACT #: MA3969
 Starting Date: 1/22/2023
 Expiration Date: 1/21/2028

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and Steelcase Inc. (Referred to as CONTRACTOR).

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

Update price list from PL200 to PL202+4.72%.
 Total weighted average of the increase is 7.34%
 Effective Date of Amendment: 6/16/2025

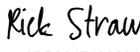
All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect.
 IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE OF UTAH

Signed by:


0F725437B2334EF
 Contractor's Signature Date

DocuSigned by:


8DB33474326044A
 Director, State of Utah Division of Purchasing Date

Megan Maguire

 Contractor's Name (Print)
 Manager, Pricing & Contracts

 Title (Print)

For Division of Purchasing Internal Use			
Purchasing Agent	Phone #	E-mail Address	Contract #
Dylan Latimer	801-957-7104	dlatimer@utah.gov	MA3969